

### Kerala State Drugs and Pharmaceuticals Ltd (A Govt. of Kerala Enterprise) KALAVOOR, ALAPPUZHA

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KSDP/PS/EQ/2024-25/20000254/T-177

17-4-2024

# Notice Inviting Email Quotation for the Supply of Chlorpheniramine Maleate IP- 25kg

Quotations are invited for the supply of undermentioned goods/ services as per the attached specifications on FOR destination basis at our factory site at Kalavoor, Alapuzha, Kerala state

| SI No. | ITEM CODE & DESCRIPTION     | UNIT | QUANTITY | EMD            | TENDER FEES    |
|--------|-----------------------------|------|----------|----------------|----------------|
| 1      | 10100129                    | KG   | 25.000   | Not Applicable | Not Applicable |
|        | chlorpheniramine maleate IP |      |          |                |                |

Quotations should be submitted as per the Proforma given below on your letter head.

| SI<br>No. | Name of item | Make | Rate per unit<br>(including | GST % | Offer<br>validity | Remarks, if<br>any |
|-----------|--------------|------|-----------------------------|-------|-------------------|--------------------|
|           |              |      | freight, if any)            |       |                   |                    |

#### Due Date/Time : 20-Apr-24 / 12pm

Opening Date/Time: 20-Apr-24 / 1pm

Note : Please provide COA along with the quotation.

Offer validity\*: Minimum 7 days offer validity from the date of closure of bid submission. Quotationreceived with offer validity less than 7 days from the date of closure of bid submission will be entirely rejected.

Please send your lowest offers of the item to our e-mail ksdptender@gmail.com before 12.00 PM,20/04 /2024.

The Quotation should be submitted through a password protected excel sheet. Please share your Password to our email ksdptender@gmail.com@1.00 PM, 20.04.2024.

**TERMS & CONDITIONS** 

| 1.Payment terms | :- | 30 days after the receipt of material with documents and QC approval., ' |
|-----------------|----|--|
|-----------------|----|--|

- 2.Mode of payment:- E-PAYMENT
- 3.Delivery Period:- Within 15 days from the award of Purchase Order

**HOD - Purchase** 

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## KERALA STATE DRUGS AND PHARMACEUTICALS LTD, KALAVOOR PO, ALAPPUZHA, KERALA-688522

### **Raw Material Specification**

| Name of the l   | Material: CHLORPHE | NIRAMINE MALE   | ATEID            |
|-----------------|--------------------|---|------------------|
| SOP No:         | KSDP/SOP/SPEC01    | Spec. No:   |                  |
| TD 00 4         | 01/12/2022         | terre and the second | KSDP/R/SPEC01/23 |
| sileotive dute. | 01/12/2022         | Revision No:  | 02               |

| Sl.No. | TESTS   | SPECIFICATION   |
|--------|---|---|
| · 1.   | Description   | A white crystalline powder.                                 |
| 2.     | Identification  | A. By IR absorption spectrophotometry                       |
|        |   | B. In the Assay, the principal peak in the chromatogram     |
| *      |   | obtained to the test solution corresponds to the peak       |
|        |   | in the chromatogram obtained to the reference               |
|        | the second se | solution.   |
| 3.     | Appearance of   | A 10% w/v solution is clear and not more intensely coloured |
|        | solution  | than reference solution BYS6                                |
| 4.     | pН  | 4.0-5.0, determined in a 1.0% w/v solution                  |
| 5.     | Related substance   | Complies I.P.   |
|        | (By TLC)  |   |
| 6.     | Loss on drying  | Not more than 0.5%, determined on 1.0g by drying in an      |
|        |   | oven at 105° for 4 hours.                                   |
| 7.     | Sulphated ash   | Not more than 0.1%  |
| 8.     | Assay   | Not less than 98% and not more than 101% on the dried       |
| . (v   |   | basis   |

The product complies to I.P. 2022 with respect to above tests.

| Prepared by | Checked by      | Reviewed By     | Approved By | 1                 |
|-------------|-----------------|-----------------|-------------|-------------------|
| Officer QA  | QC Head         | Production Head | QA Head     | MASTER COP        |
| 01/12/22    | Jul<br>01/12/22 | 01112122        | (JI-h-np    | UNCONTROLLED COPY |