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KSDP/PS/F-EQ/2022-23

07.03.2023

## NOTICE INVITING EMAIL QUOTATION FOR THE SUPPLY OF SODIUM SACCHARIN IP - 10 KG

We are inviting E-mail quotation for the Supply of Sodium Saccharin IP - 10 Kg. As per specification on F.O.R. Destination Basis to our Factory Site at Kalavoor, Alappuzha, Kerala State.

| Sl.No. | Item Description    | Quantity | Specification      |
|--------|---------------------|----------|--------------------|
| 1      | Sodium Saccharin IP | 10 Kg    | Attached with mail |

Tenders should be submitted strictly as per the Proforma give below on your letter head:-

| SI.No | Name of Item | Make | Rate<br>Rs/Kg | GST<br>% | Freight Rs if any | Offer validity | Remarks |
|-------|--------------|------|---------------|----------|-------------------|----------------|---------|
|       |              |      |               |          |                   |                |         |

**Note:** Please provide COA & product label along with the quotation.

**Offer validity\***: Minimum 7 days offer validity from the date of closure of bid submission. Quotation received with offer validity less than 7 days from the date of closure of bid submission will be entirely rejected.

**Terms of Payment :** After 30 Days from the Receipt of the Material with Documents against QC Approval, through 'On Line' Bank Account Transfer.

Payment: E-Payment

**Delivery:** Within 15 days from the award of Purchase Order.

Please send your Lowest offers of the item to our e-mail <a href="mailto:ksdptender@gmail.com">ksdptender@gmail.com</a> before 11.00 AM, 10/03/2023.

The Quotation should be submitted through a password protected excel sheet. Please share your password to our email <a href="mailto:ksdptender@gmail.com">ksdptender@gmail.com</a>@12.00 PM, 10.03.2023.

**HOD Purchase** 



## KERALA STATE DRUGS AND PHARMACEUTICALS LTD, KALAVOOR PO, ALAPPUZHA, KERALA-688522

## **Raw Material Specification**

| Name of the Material: SACCHARIN SODIUM I.P. |                 |              |                  |  |
|---|-----------------|--------------|------------------|--|
| SOP No:                                     | KSDP/SOP/SPEC01 | Spec. No:    | KSDP/R/SPEC01/90 |  |
| Effective date:                             | 01/12/2022      | Revision No: | 02               |  |

| Sl.No. | TESTS .                        | SPECIFICATION *  |  |  |  |  |
|--------|--------------------------------|--|--|--|--|--|
| 1      | Description                    | A white, crystalline powder or colourless crystals;        |  |  |  |  |
|        | · -                            | efflorescent in dry air.                                   |  |  |  |  |
| 2      | Identification                 | A. IR absorption Spectrophotometry                         |  |  |  |  |
|        |                                | B. A violet colour is produced.                            |  |  |  |  |
|        |                                | C. A fluorescent green liquid is produced.                 |  |  |  |  |
| IZ.    | a .                            | D. Melts at $226^{\circ}$ to $230^{\circ}$ .               |  |  |  |  |
|        | • ,                            | E. 0.5ml of a 10 % w/v solution gives reaction of          |  |  |  |  |
|        | •                              | sodium salts.  |  |  |  |  |
| 3      | Appearance of solution         | Solution A is clear and colourless.                        |  |  |  |  |
| 4      | Acidity or Alkalinity          | The solution becomes pink or red.                          |  |  |  |  |
| 5      | Related substance              | Complies I.P.  |  |  |  |  |
|        | (By Gas Chromatography)        |  |  |  |  |  |
| 6      | Arsenic                        | The resulting solution complies with the limit test for    |  |  |  |  |
|        |                                | arsenic (2ppm).  |  |  |  |  |
| 7      | Readily carbonisable substance | The solution is not more intensely coloured than reference |  |  |  |  |
|        |                                | solution BS6.  |  |  |  |  |
| 8      | Heavy metals                   | 20 ppm Pb. /   |  |  |  |  |
| 9      | Water                          | Not more than 15.0%, determined on 0.2 g.                  |  |  |  |  |
| 10     | Assay                          | Not less than 99.0% and Not more than 101.0%, calculated   |  |  |  |  |
| -      |                                | on the anhydrous basis.                                    |  |  |  |  |

The product complies to I.P. 2022 with respect to above tests.

| Prepared by | ' Checked by | Reviewed by     | Approved by |                 |
|-------------|--------------|-----------------|-------------|-----------------|
| Officer QA  | QC Head      | Production Head | QA Head     | MASTER COPY     |
| di          | Al           |                 | Sp. hip     | UNCONTROLLED CU |
| 01/12/2022  | 01/12/2022   | 01/12/2022      | 01/12/2022  |                 |