



**Kerala State Drugs and Pharmaceuticals Ltd**  
**(A Govt. of Kerala Enterprise)**  
**KALAVOOR, ALAPPUZHA**

Phone :0477-2258184 (Extn:207) ; Email :purchase@ksdp.in  
Web :http://www.ksdp.co.in

KSDP/PS/EQ/2025-26/400104/T-002

4-8-2025

**Notice Re Inviting Email Quotation for the Supply of Monobasic Sodium Phosphate Anhydrous USP – 2 KG**

Quotations are invited for the supply of undermentioned goods/ services as per the attached specifications on FOR destination basis at our factory site at Kalavoor, Alapuzha, Kerala state

| SI No. | ITEM CODE & DESCRIPTION                                                     | UNIT | QUANTITY | EMD              | TENDER FEES      |
|--------|-----------------------------------------------------------------------------|------|----------|------------------|------------------|
| 1      | 10300051<br>Monobasic sodium phosphate<br>anhydrous uSP[LVP/SVP/Ophthalmic] | KG   | 2.000    | ♦ Not Applicable | ♦ Not Applicable |

Quotations should be submitted as per the Proforma given below on your letter head.

| SI No. | Name of item | Make | Rate per unit (including freight, if any) | GST % | Offer validity | Remarks, if any |
|--------|--------------|------|-------------------------------------------|-------|----------------|-----------------|
|--------|--------------|------|-------------------------------------------|-------|----------------|-----------------|

Due Date/Time : 7-Aug-25 / 1PM

Opening Date/Time: 7-Aug-25 / 1.30PM

Note: Please provide COA along with the quotation.

Offer validity\*: Minimum 7 days offer validity from the date of closure of bid submission.

Quotation received with offer validity less than 7 days from the date of closure of bid submission will be entirely rejected.

Please send your lowest offers of the item to our e-mail ksdptender@gmail.com before 1 PM, 07/08/2025.

The Quotation should be submitted through a password protected excel sheet.

Please share your Password to our email ksdptender@gmail.com@1.30 PM, 07.08.2025.

**TERMS & CONDITIONS**

- 1.Payment terms :- 30 days after the receipt of the material along with documents, subject to QC approval.
- 2.Mode of payment:- E-Payment.
- 3.Delivery Period:- Supply should be effected within 15 days on award of PO
- 4.Special instructions:- Quotation number Should be Mention in the subject line

**HOD - Purchase**

|                                                                                   |                                                                                              |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
|  | <b>KERALA STATE DRUGS AND PHARMACEUTICALS LTD,<br/>KALAVOOR PO, ALAPPUZHA, KERALA-688522</b> |
| <b>Raw Material Specification</b>                                                 |                                                                                              |

|                                                                                          |                 |              |                   |
|------------------------------------------------------------------------------------------|-----------------|--------------|-------------------|
| <b>Name of the Material: MONOBASIC SODIUM PHOSPHATE ANHYDROUS USP<br/>(LVP/SVP/OPTH)</b> |                 |              |                   |
| SOP No:                                                                                  | KSDP/SOP/SPEC01 | Spec. No:    | KSDP/R/SPEC01/338 |
| Effective date:                                                                          | 24/03/2025      | Revision No: | 00                |
|                                                                                          |                 | Item code:   | 10300051          |

| Sl.No. | TEST                                    | SPECIFICATION                                                                                                          |
|--------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1.     | Description                             | Colorless crystals or white, crystalline powder. Is odorless and is slightly deliquescent.                             |
| 2.     | Solubility                              | Freely soluble in water; practically insoluble in alcohol.                                                             |
| 3.     | Identification                          |                                                                                                                        |
| A)     | By Chemical Reaction                    | To meet the requirements.                                                                                              |
| B)     | By Chemical Reaction                    | To meet the requirements.                                                                                              |
| 4.     | Insoluble substances                    | NMT 20mg (0.2%).                                                                                                       |
| 5.     | Chloride and sulfate                    | NMT 0.014%; the sample shows no more chloride than the control.                                                        |
| 6.     | Chloride and sulfate                    | NMT 0.15%; the sample shows no more sulfate than the control.                                                          |
| 7.     | Aluminum, calcium, and related elements | The sample solution does not become turbid when rendered slightly alkaline to litmus paper with 6N ammonium hydroxide. |
| 8.     | Arsenic                                 | NMT 8ppm                                                                                                               |
| 9.     | pH                                      | 4.1-4.5                                                                                                                |
| 10.    | Water                                   | <2.0%                                                                                                                  |

|                                                                                     |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------|
| Prepared by                                                                         | Checked by                                                                          | Reviewed By                                                                         | Approved By                                                                          | Authorized By                                                                         | <b>MASTER COPY</b><br><b>UNCONTROLLED COPY</b> |
| QA Officer                                                                          | QC Head                                                                             | Dy. Manager Production                                                              | Production Head                                                                      | QA Head                                                                               |                                                |
|  |  |  |  |  |                                                |
| 20/03/25                                                                            | 22/03/25                                                                            | 22/03/25                                                                            | 24/03/25                                                                             | 24/03/25                                                                              |                                                |

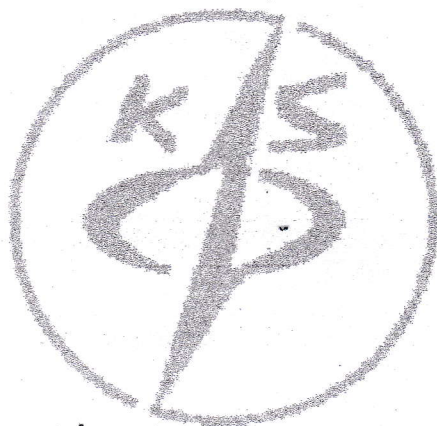


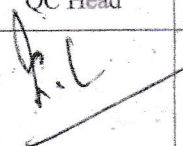
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|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
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|                                                                                          |                 | Item code:   | 10300051          |

|     |       |                                                                                                                                        |
|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------|
| 11. | Assay | NLT 98.0 %w/w and NMT 103.0% w/w of monobasic sodium phosphate (NaH <sub>2</sub> PO <sub>4</sub> ), calculated on the anhydrous basis. |
|-----|-------|----------------------------------------------------------------------------------------------------------------------------------------|

*The product complies to U.S.P. 2024 with respect to the above tests.*



| Prepared by                                                                         | Checked by                                                                          | Reviewed By                                                                         | Approved By                                                                          | Authorized By                                                                         | <b>MASTER COPY</b><br><b>UNCONTROLLED COPY</b> |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------|
| QA Officer                                                                          | QC Head                                                                             | Dy. Manager Production                                                              | Production Head                                                                      | QA Head                                                                               |                                                |
|  |  |  |  |  |                                                |
| 20/03/25                                                                            | 22/03/25                                                                            | 22/03/25                                                                            | 24/03/25                                                                             | 24/03/25                                                                              |                                                |